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AMERICA'S SERVICING COMPANY
4185 HALLMARK PARKWAY
SAN BERNARDINO, CA 92407



CORPORATE ASSIGNMENT OF DEED OF TRUST

De Soto, Mississippi
SELLER'S SERVICING #:1170005837 "DALTON"

Date of Assignment: April 24th, 2007

Assignor: Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for SFJV 2002-1, LLC at 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407

Assignee: HSBC BANK USA, NA AS TRUSTEE TO CITIGROUP MORTGAGE LOAN TRUST, INC. SERIES 2004-RPI at 452 FIFTH AVENUE, 5TH FLOOR, NEW YORK, NY 10018


Executed By: JEREMY J. DALTON AND WIF, PATSY LEIGH DALTON, To: UNION PLANTERS NATIONAL BANK
Date of Deed of Trust: 12/14/1996 Recorded: 12/16/1996 in Book/Reel/Liber: 875 Page/Folio: 508 as Instrument
No.: N/A In De Soto, Mississippi

Property Address: 6300 CORNWALL, HORN LAKE, MS 38637

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, said Assignor hereby assigns unto the above-named Assignee, the said Deed of Trust together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$66,411.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Deed of Trust.

TO HAVE AND TO HOLD the said Deed of Trust and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Deed of Trust and Note. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:


Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for SFJV 2002-1, LLC
On April 24th, 2007

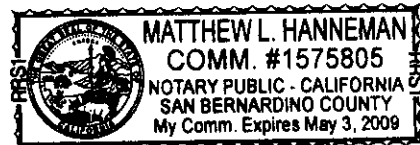
By: 
TONYA MARSHALL, Vice President Loan
Documentation

STATE OF California
COUNTY OF San Bernardino

On April 24th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared TONYA MARSHALL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


MATTHEW L. HANNEMAN
Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

* Prepared By: Yolanda Mondragon (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675